



High Street, Workington, Cumbria CA14 4ES  
Tel: 01900 604565  
admin@ashfield-jun.cumbria.sch.uk  
Head Teacher: Mrs S Frost  
www.ashfieldjuniorschool.co.uk

17<sup>TH</sup> October 2019

Dear Parents,

Please note the clubs for **THIS** half term:

Wednesday 13<sup>th</sup> November – Wednesday 27<sup>th</sup> November **Hockey Years 3&4**

Thursday 31<sup>st</sup> October – Thursday 5<sup>th</sup> December – 3:30 – 4:30 – **MultiSports with Chris Wright from Chance Camp for all years**

Please complete and return the form below to show which clubs your child would like to be considered for. This letter can also be found on the school website's 'letters' page.  
Please note that if your child signs up to a club they must commit to the club each week. Your child will need to wear appropriate PE kit for the club.

Should you have any questions, please do not hesitate to contact me at school.

Mrs Smits.

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Child's name \_\_\_\_\_ Class \_\_\_\_\_

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Wednesday 13<sup>th</sup> November – Wednesday 27<sup>th</sup> November **Hockey Years 3&4** ☐

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I will collect my child from school ☐

My child is able to walk home from school (Years 5&6 ONLY) ☐

Signed \_\_\_\_\_ relationship to child \_\_\_\_\_ Date \_\_\_\_\_

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